

A circular icon containing a stylized arrow pointing upwards and to the right, indicating the location of the map.

LANDMARK PRIMARY PLAT

Site Solutions Property Group, LLC

CONTACT: CHRISTOPHER R. WHITE

15658 BRIDGEWATER CLUB BLVD

CARMEL, INDIANA 46033

(317) 523-6116

Legal Description
Lantern Park - Primary Plat and Overall Development Plan
(Corporate Warranty Deed, Inst. #9709739582)
Legal Description from ALTA/ACSM Land Title Survey, Prepared By: Sea Group Land Surveyors

The Southwest Quarter of the Northwest Quarter of Section 7, Township 18 North, Range 4 East.
ALSO: Begin at the Southwest corner of the Northwest Quarter of the Northwest Quarter of Section 7, Township 18 North, Range 4 East and run North 6 rods 13.38 feet to a stone, thence East 77 rods 4 feet to a stone, thence South 6 rods 4.7 feet, West to the place of beginning.

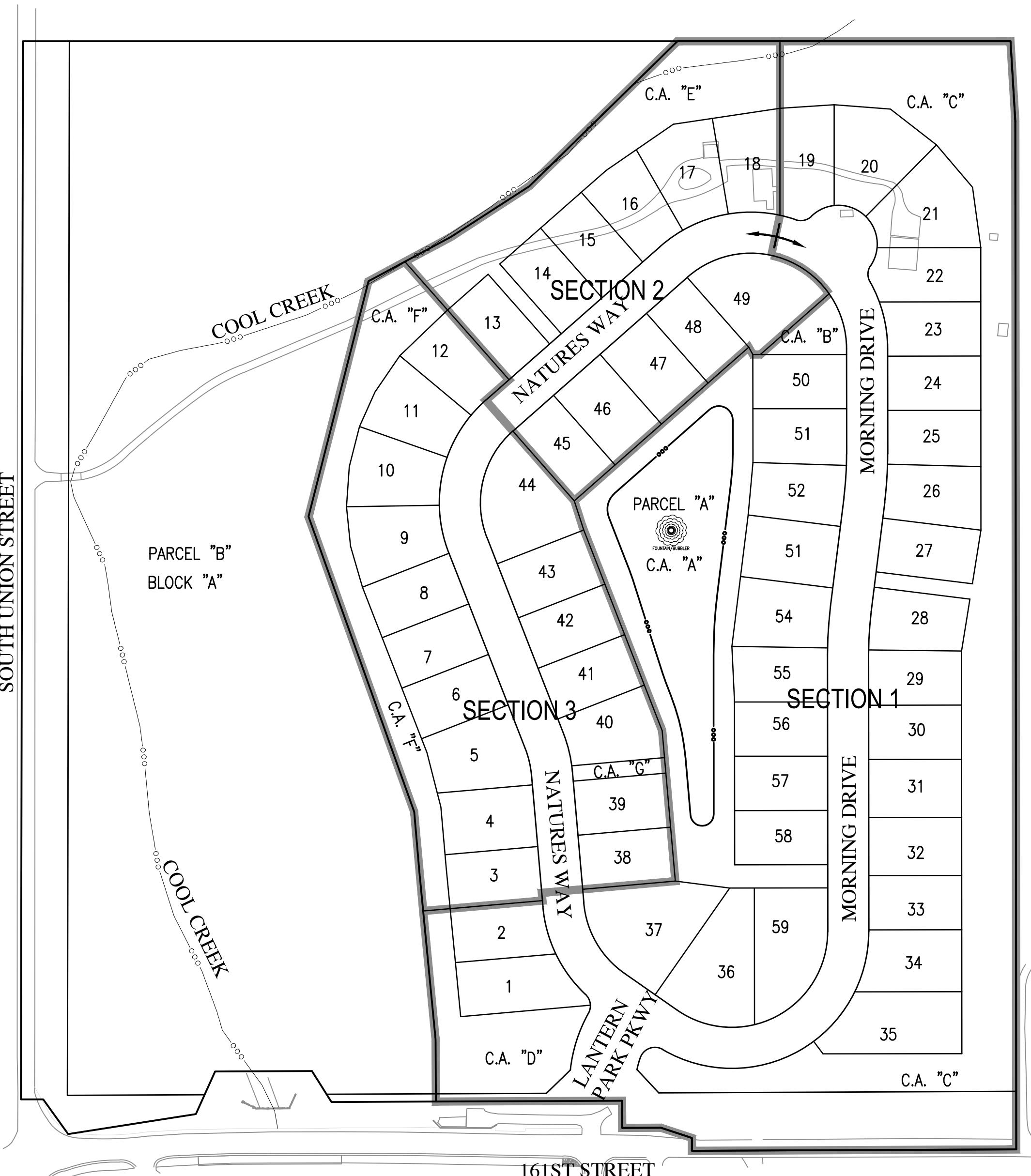
EXCEPTING THEREFROM:
(Warranty Deed, Inst. #2013-5755)
Part of the Southwest Quarter of the Northwest Quarter of Section 7, Township 17 North, Range 4 East of the Seconds Principal Meridian, Hamilton County, Indiana, being a portion of a parcel of land as described in Instrument No. 9709739582, all in the Office of the Recorder of Hamilton County, Indiana, described as follows:

Beginning at the Southwest corner of the Southwest Quarter of the Northwest Quarter of said Section 7; thence North 00 degrees 06 minutes 39 seconds East (Location Route Survey Bearing, Instrument No. 200600025208, in the Office of the Recorder of Hamilton County, Indiana), along the West line of said quarter quarter Section 70.10 feet; thence South 89 degrees 53 minutes 55 seconds East, 16.50 feet to the apparent existing right of way; thence North 89 degrees 45 minutes 15 seconds East, 12.25 feet; thence South 35 degrees 39 minutes 46 seconds East, 55.22 feet; thence North 81 degrees 08 minutes 19 seconds East, 166.88 feet; thence North 24 degrees 11 minutes 53 seconds East, 60.42 feet; thence North 89 degrees 45 minutes 15 seconds East, 125.00 feet; thence South 32 degrees 15 minutes 04 seconds East, 47.17 feet; thence North 89 degrees 45 minutes 15 seconds East, 375.00 feet; thence South 00 degrees 14 minutes 45 seconds East, 35.00 feet; thence North 89 degrees 45 minutes 15 seconds East, 50.00 feet; thence South 71 degrees 35 minutes 47 seconds East, 42.22 feet to the apparent existing right of way; thence South 00 degrees 14 minutes 45 seconds East, 16.50 feet to the South line of said quarter quarter Section; thence South 89 degrees 45 minutes 15 seconds West, along said South line, 866.18 feet to the point of beginning, containing 1.233 acres, more or less.

TOTAL ACREAGE = 40.95 ACRES
PARCEL A = 25.00 ACRES
PARCEL B = 15.95 ACRES

PARCEL A - DEVELOPMENT STANDARDS
LANTERN PARK PUD DISTRICT ORDINANCE NO. 15-11
LOTS: 59

MIN. LOT AREA	7,200 SF
MIN. LOT WIDTH	60'
MIN. FRONT SETBACK	20'
MIN. SIDE SETBACK	5'
MIN. REAR SETBACK	20'
MIN. LIVING AREA	
	ONE STORY
	STORY & ONE HALF
MAX. BUILDING HEIGHT	STORY & ONE HALF (1.5)
DENSITY MAXIMUM	60 LOTS



OVERALL SITE MAP & PHASING PLAN

SCALE: 1" = 120'

- 120

PHASING PLAN IS CONCEPTUAL:
PHASING LINES AND NAMES MAY CHANGE,
BASED ON FUTURE MARKETING CONDITIONS.

PARCEL A
PHASING LOT SCHEDULE





SOILS MAP

NOT TO SCALE

SOILS LEGEND

OcA	Ockley silt loam, 0 to 2 percent slopes
Sh	Shoals silt loam
MmC2	Miami silt loam, 6 to 12 percent slopes, eroded
MmB2	Miami silt loam, 2 to 6 percent slopes, eroded
MoC3	Miami clay loam, 6 to 12 percent slopes, severely eroded
We	Westland silty clay loam

SHEET LIST TABLE

Sheet Title	Sheet Description
C1.0	COVER
C1.1	OVERALL SITE PLAN
C1.2-1.3	OVERALL PRIMARY PLAT PLAN

LANTERN PA
CITY OF WESTFIELD

A circular registration stamp with a double-lined border. The outer ring contains the words "REGISTERED TRADEMARK" at the top and "U.S. PAT. & TM. OFFICE" at the bottom. The inner circle contains "BRANDON T. BURKHARDT" at the top, "REGISTRATION NO." in the middle, and "10000075" at the bottom. At the bottom of the inner circle, it says "STATE OF INDIANA" and "FILED BY PRC".

DRAWN BY		JOB NUMBER 2015-071
DC		
CHECKED BY		
BB		
DATE	MAY 29, 2015	
SCALE		
AS SHOWN		

UTILITY CONTACT INFORMATION:

<u>UTILITY CONTACT INFORMATION</u>		
<u>DUKE ENERGY (ELECTRIC)</u> VINCENT LITERAL 100 SOUTH MILL CREEK ROAD NOBLESVILLE, INDIANA 46060 P: (800) 521-2232 VINCENT.LITERAL@DUKE-ENERGY.COM	<u>CITIZENS WATER (SEWER)</u> HARRY NIKIDES 2728 EAST 171ST STREET WESTFIELD, INDIANA 46074 P: (317) 927-4338 C: (317) 691-4941 HNİKIDES@CITIZENSENERGYGROUP.COM	<u>COMCAST CABLE (CABLE)</u> MATT STRINGER 533 EAST 65TH STREET INDIANAPOLIS, INDIANA 46220 P: (317) 275-6493 C: (317) 491-2432 MATTHEW_STRINGER@CABLE.COMCAST.COM
<u>INDIANA GAS / VECTREN (GAS)</u> CHAD MILLER P.O. BOX 1700 NOBLESVILLE, INDIANA 46061 P: (317) 776-5550 CRMILLER@VECTREN.COM	<u>CITIZENS WATER (WATER)</u> HARRY NIKIDES 2728 EAST 171ST STREET WESTFIELD, INDIANA 46074 P: (317) 927-4338 C: (317) 691-4941 HNİKIDES@CITIZENSENERGYGROUP.COM	<u>FRONTIER COMMUNICATION (TELECOM)</u> STEVE COSTLOW 20905 HAGUE ROAD NOBLESVILLE, INDIANA 46060 P: (317) 987-9010 STEVE.COSTLOW@FTR.COM

C1.0

COVER

REVISIONS

DATE	DESCRIPTION	BY



KNOW WHAT'S BELOW.

CALL BEFORE YOU DIG.

Call 811 or 800-382-5544 Before you Dig!

THE DESIGN AND CONSTRUCTION SHALL COMPLY WITH THE CURRENT CITY OF WESTFIELD CONSTRUCTION SPECIFICATIONS AND STANDARD CONSTRUCTION DETAILS. THE OMISSION OF ANY CURRENT STANDARD DETAIL DOES NOT RELIEVE THE CONTRACTOR FROM THIS REQUIREMENT.

THE DESIGN AND CONSTRUCTION SHALL COMPLY WITH ALL ADA REQUIREMENTS.



GRAPHIC SCALE
(IN FEET)

HWC
ENGINEERING

INDIANAPOLIS - TERRE HAUTE
LAFAYETTE - SCOTTSBURG

www.hwcengineering.com

LANTERN PARK CITY OF WESTFIELD, INDIANA

OVERALL SITE PLAN

BRANDON T. BURKE
NO. 10000075
STATE OF
INDIANA
NOT PROFESSIONAL
ENGINEER

DRAWN BY	DC
CHECKED BY	BB
DATE	MAY 29, 2015
SCALE	AS SHOWN
JOB NUMBER	2015-071

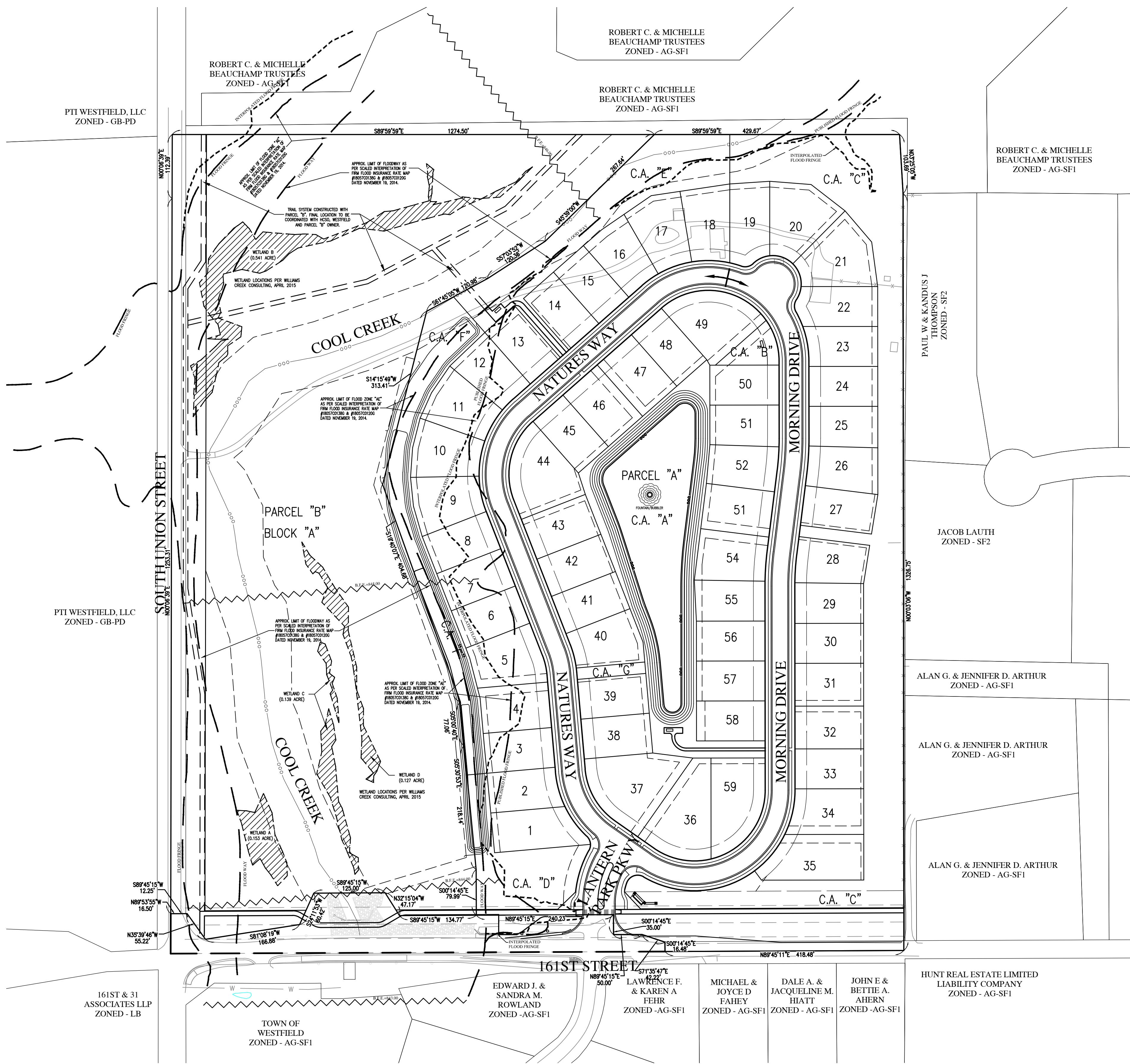
SHEET
C1.1
OVERALL SITE PLAN

©2015

Plot Date: May 29, 2015

C1.1

File Name: W:\Equicor Real Estate\Real Estate - 161st & Union\Design\CAD\PP-Primary Plat Set\N15071.Overall Site Plan.dwg, Layout: C1.1



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Branson T. Burke

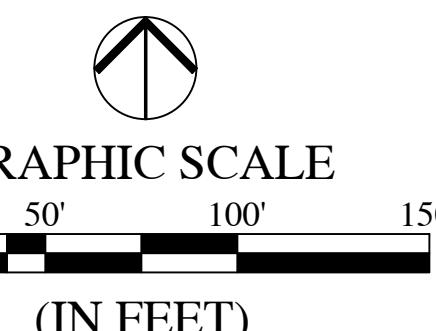
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ENGINEERING

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LAFAYETTE - SCOTSBURG
www.hwcengineering.com

LANTERN PARK CITY OF WESTFIELD, INDIANA OVERALL PRIMARY PLAT PLAN

PR
NOTICE
PROFESSIONAL ENGINEER
No. 10000075
STATE OF INDIANA
Brandon T. Burkhardt

DRAWN BY DC
CHECKED BY BB
DATE MAY 29, 2015
SCALE AS SHOWN
JOB NUMBER 2015-01
SHEET

C1.3

OVERALL PRIMARY
PLAT PLAN

